WESTERN COMMUNITY COLLEGE AREA BOARD OF GOVERNORS

INFORMAL MEETING MINUTES

Wednesday, August 20, 2025

The Western Community College Area Board of Governors held an Informal Board meeting at 10:30 a.m. on Wednesday, August 20, 2025, at Western Nebraska Community College Alliance Campus, 1750 Sweetwater Avenue, in the City of Alliance, in the County of Box Butte, in the State of Nebraska, as per the publicized notice in the <u>Star-Herald</u> on Tuesday, August 12, 2025. A current agenda was available in the Board Secretary's office on the Scottsbluff Campus at the time of the publicized notice.

ROLL CALL AREA BOARD

| Linda A. Guzman-Gonzales | Present |
|------------------------------|---------|
| Joshua R. Hanson | Present |
| Mark A. Kaufman | Present |
| Allan D. Kreman | Absent |
| Starr Lehl, Vice Chairperson | Present |
| Lori J. Liggett | Absent |
| William M. Packard | Present |
| Coral E. Richards | Present |
| R. J. Savely, Jr | |
| Marjorie A. Schmidt | Present |
| John P. Stinner, Chairperson | |

Mr. Kreman informed the Board chair he would be unable to attend the meeting due to personal business commitments. Ms. Liggett informed the Board secretary she would be unable to attend the meeting due to personal health.

QUORUM

Chair Stinner declared a quorum was present for the transaction of business.

COMMUNITY COMMENTS

Chair Stinner asked for comments from the community. Pursuant to Board Policy BP-106, community members who wish to make comments will be limited to a five-minute presentation. There were no comments.

BOARD CHAIR COMMENTS

Chair Stinner announced for public information there was a copy of the Nebraska Open Meetings Act available on the table at the back of the room.

Budget Review - Capital Improvement Fund

Ms. Lynne Koski, Vice President of Administrative Services shared information about the 2025-2026 preliminary Capital Improvement Fund.

| | rovement Fund (Tax Supported) 2025-26 2025-26 Res | | | | | |
|--|--|--------------------|------------------|------------------|---|--|
| | Levy | Capital Funding | Facility Fees | Grand Total | Restricted Fund 2025-26 Capital Funding | |
| Valuation for current year | | 17,522,222,980 | | | | |
| Gross tax dollars | 0.020000 | 3,504,445 | | | | |
| Gross tax dollars (debt) | 0.001002 | 175,604 | | | | |
| Total tax dollars | | 3,680,048 | | | | |
| Net tax dollars | | 3,643,612 | | | | |
| Sources | | | | | | |
| Balance forward | | 536,207 | 2,576,935 | 3,113,142 | 0 | |
| Receipts: | | | | | | |
| Tax receipts | | | | | | |
| Property Tax (Capital Projects) | 0.020000 | 3,469,747 | | | | |
| Property Tax (Debt Service – Harms addition) | 0.001002 | 173,865 | | | | |
| | 0.021002 | 3,643,612 | | | | |
| Other tax revenue | | | | | | |
| State receipt (Motor Vehicle Pro-rate) | | 17,245 | | | | |
| Local receipt (Nameplate Capacity Tax) | | 1,660 | | | | |
| Local receipt (In Lieu of Tax) | | <u>450</u> | | | | |
| Total Tax Receipts | | 3,662,967 | | 3,662,967 | | |
| Main building pledging proceeds from WNCC Foundation | | 95,000 | | 95,000 | | |
| Transfer from student housing for debt service | | 349,120 | | 349,120 | | |
| Transfer from facility rental for Harms Health Science | | 805,117 | | 805,117 | | |
| Facility fee revenue | | | <u>88,726</u> | <u>88,726</u> | | |
| Total Sources: | 0.021002 | <u>5,448,411</u> | <u>2,665,661</u> | <u>8,114,072</u> | <u>691,925</u> | |
| Uses: | | | | | | |
| Projects in progress (carry forward) | | | | | | |
| Master Facility Plan update | | 9,061 | | 9,061 | | |
| Pioneer Hall Updates | | 222,920 | | 222,920 | | |
| ARPA Health Science expansion | | 2,705,117 | | 2,705,117 | 646,188 | |
| ARPA Powerline classrooms - Alliance | | 49,038 | | 49,038 | 45,737 | |
| Engine start room (Sidney) | | 18,000 | | 18,000 | | |
| 2025-26 Building and Renovation Projects | | | | | | |
| External/Internal bldg. & utility improvements | | 863,065 | | 863,065 | | |
| Theaters stage repair & flooring replacement | | 11,274 | | 11,274 | | |
| Metasys system upgrade | | | 129,506 | 129,506 | | |
| Bishop building rock ballasted roof replacement | | 126,500 | | 126,500 | | |
| Pioneer Hall ballasted roof replacement | | 112,360 | | 112,360 | | |
| D-Pod roof vapor barrier (insurance project owner add) | | 25,000 | | 25,000 | | |
| D-Pod Foundation & drainage project | | 100,000 | | 100,000 | | |
| Pioneer foundation & drainage project | | 100,000 | | 100,000 | | |

Capital Improvement Fund Review (cont.)

| Capital Improvement Fund (Tax Supported) | | | | | | | | |
|--|------|-------------------------------|--------------------------|---------------------|---------------------------------------|--|--|--|
| | Levy | 2025-26 Capital Funding | 2025-26 Facility Fees | 2025-26 Facility | Restricted Fund 2025-26 Capital | | | |
| | | runding | | Fees | Funding | | | |
| Trustee fees | | 1,500 | | 1,500 | | | | |
| Debt Service: | | | | | | | | |
| Student Housing – Scottsbluff – Conestoga (thru 2027-28) | | 349,120 | 1,105,000 | 1,454,120 | | | | |
| Harms Addition Financing (thru 2026-27) | | 173,865 | | 173,865 | | | | |
| Main Building Addition & Reno/Lease-Purchase (2038) | | 581,591 | | 581,591 | | | | |
| Facility Fee Expenditures | | | <u>1,431,155</u> | <u>1,431,155</u> | | | | |
| Total Uses: | | <u>5,448,411</u> | 2,665,661 | <u>8,114,072</u> | <u>691,925</u> | | | |
| Balance Forward: | | 0 | 0 | 0 | 0 | | | |

Review of Budget Timeline

Ms. Koski reviewed the 2025 Budget and Special Tax Hearing Timeline for FY26. The notice of the Budget Hearing will be published in the Scottsbluff Star Herald on September 11. On September 17, the WNCC Budget Hearing is required to be held separately from the regular Board meeting and cannot be time limited. In addition to the Budget Hearing, a Special Tax Hearing must also be held separately from both the Budget Hearing and the Regular Board meeting. During the Regular Board meeting on the same day, the Board will approve the budget and must also pass a resolution to set the property tax request if it differs from the prior year. The adopted budget must be filed with the County Clerks and the Auditor of Public Accounts by September 30. The approved property tax request resolution must be submitted to the County Clerks by October 15.

Board Training Strategic Plan

President Dart reviewed information regarding the 2028-2032 Strategic Planning Process. The process consists of nine phases.

Phase I:

Organizing the Process Time Frame: Summer 2026

Activities:

- Establish process
- Establish timeline
- Identify the Players

Phase II:

Assessing the College's Strategic Position

Time Frame: Fall 2026

Activities:

- A. Mission, Vision, and Values Review
- B. Review and Assessment of KPIs
- C. Environmental Scan
 - Internal Environmental Scan
 - External Environmental Scan

Phase III:

Distillation of Data/Feedback and Establishing Strategic Goals and Measurable Outcomes

Time Frame: Spring 2027

Activities:

Phase IV:

Development of Objectives and Measurable Outcomes

Time Frame: Summer 2027

Activities:

Phase V:

Review, Feedback, and Revision

Time Frame: Fall 2027

Activities:

Formal adoption by Board of Governors

Time Frame: December 2027

Phase VI:

Distribution and Communication of Strategic Plan to the Public

Time Frame: January 2028

Phase VII:

Operational Plans to Achieve Strategic Plan

Time Frame: Spring 2028

Phase VIII:

Full Implementation

Time Frame: Summer 2028

Phase IX: Ongoing

- Monitoring and Evaluation
- Course corrections
- Continuous Improvement

President Dart presented the Board with a Strategic Plan Report Card document. After reviewing and discussing the contents, Board members were asked to assign a grade to each strategic goal, reflecting their current assessment of the College's progress toward those goals.

Board Member Comments

Board members were reminded that the ribbon cutting for the Powerline Program facility addition is at the conclusion of the Board meeting.

Next Regular Meeting: Wednesday, August 20, 2025, 1:00 p.m., WNCC Alliance Campus, 1750 Sweetwater Avenue, Alliance, NE.

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AdjournmentThe meeting was adjourned by unanimous consent at 12:03 p.m.

John P. Stinner, Chairperson